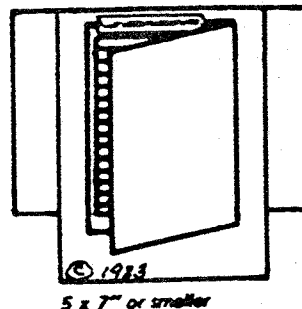
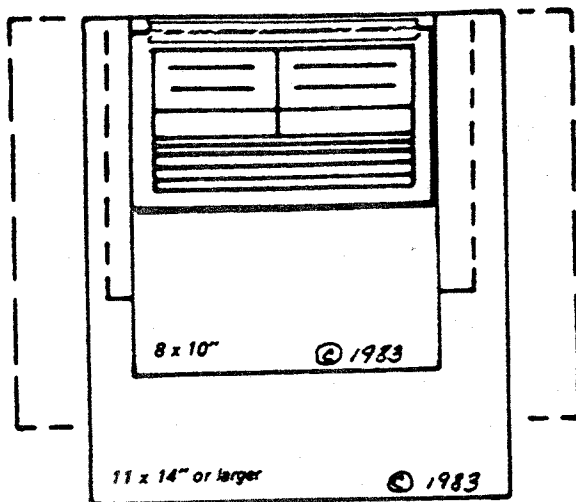
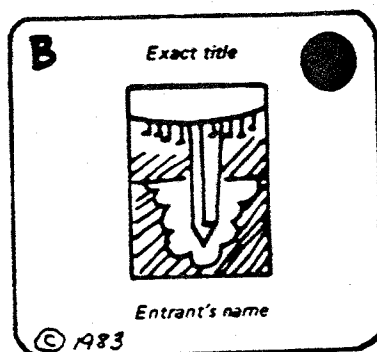
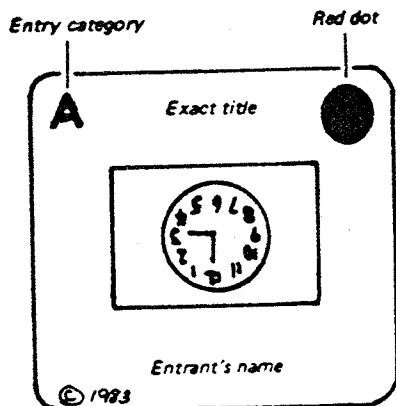


Appendix Identification of Photography Contest Entries

Photoprints (monochrome and color)



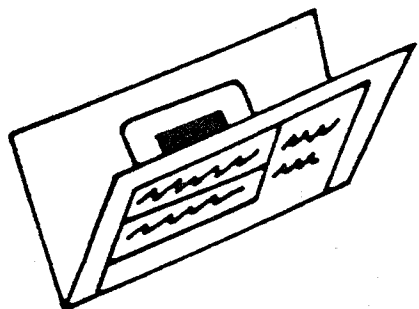
Tape the entry form to the top, back edge of the print with transparent tape as shown. The entry form or tape must not overlap the edge of the print. Copyright notice (if applicable) must appear on the back of the print.



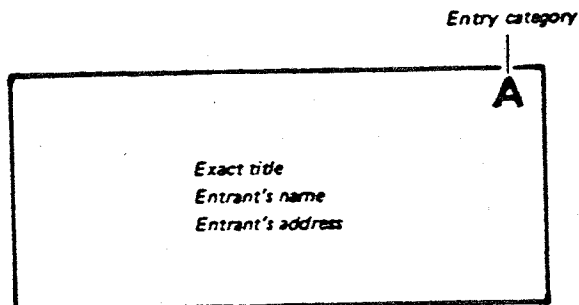
Transparencies

Mark the category, exact title, entrant's name and copyright notice (if applicable), and a red dot as shown on the face of the slide frame for viewing.

35mm transparencies will be mounted in standard 2-by 2-inch cardboard mounts.



Fold the entry form in half with the printed side out and place the slide inside as shown.



Place each slide and its entry form in a plain white envelope (No. 10 or 4-by 9-inch) marked as shown.

(SEE REVERSE SIDE OF THIS FORM FOR PRIVACY ACT STATEMENT)

AIR FORCE ENTRY FOR A PHOTOGRAPHY CONTEST☐ ADULT☐ YOUTH

NOTE: Enter comments and/or clarifications, if any, pertaining to entries below in the EXPLANATION section, located on the reverse side of this form.

SECTION I - CONTESTANT INFORMATION AND AUTHORIZATION

TITLE OF ENTRY

NAME OF CONTESTANT (Last, first, MI)

SSN

MILITARY ADDRESS (Include ZIP Code) (Organization, Base, State, Country, AE, AP, etc.)

TELEPHONE NUMBERS

HOME PHONE

DSN:

DUTY PHONES

COMMERCIAL

PERMANENT HOME ADDRESS (Street, city, state, & ZIP Code) (If release from service is anticipated before 31 Dec of the contest year, give approximate date & mailing address)

CATEGORIES OF COMPETITION

A. ☐ MILITARY LIFE B. ☐ PEOPLE C. ☐ SCENIC/NATURED. ☐ CREATIVE EFFECTS E. ☐ COMPUTER IMAGING ENHANCEMENT

TYPE ENTRY (Group)

I. ☐ MONOCHROME PRINTII. ☐ COLOR PRINTIII. ☐ COLOR TRANSPARENCYIV. ☐ DIGITAL PHOTO**AUTHORIZATION**

I certify that I am the sole owner of the copyright in this photographic work and hereby agree to abide by the contest rules and regulations. I hereby authorize any reproduction, distribution, news release, or other use of this entry/copyrighted work without limitation, by or on behalf of the U.S. Air Force or Department of Defense. I also understand prints and slides will not be returned to me.

SIGNATURE OF CONTESTANT

DATE (Year, month, day)

SECTION II - MODEL/PROPERTY RELEASE

I hereby consent that the picture(s) of me and/or my property, taken for the above named contestant may be used for exhibitions or news release purposes and may be comprehensively used and/or reproduced without limitation by or on the behalf of the Department of Defense.

SIGNATURE OF MODEL, OR PARENT/GUARDIAN IF MODEL IS UNDER 21 YEARS OF AGE (Enter "NA" if Model/Property Release is not applicable)

ADDRESS (Street, city, state, and ZIP Code)

DATE (Year, month, day)

TEMPORARY REPLACEMENT FOR DD FORM 1553

(SEE REVERSE SIDE OF THIS FORM FOR PRIVACY ACT STATEMENT)

AIR FORCE ENTRY FOR A PHOTOGRAPHY CONTEST☐ ADULT☐ YOUTH

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ADDRESS (Street, city, state, and ZIP Code)

DATE (Year, month, day)

TEMPORARY REPLACEMENT FOR DD FORM 1553

PRIVACY ACT STATEMENT

AUTHORITY: 10 U.S.C. 8012; 44 U.S.C. 3101; EO 9397.

PRINCIPAL PURPOSE: To identify the participant in an Air Force sponsored artist-craftsman contest and to monitor the participation. Information furnished may be:

(1) Disclosed to any DOD component or part thereof, and upon request to other federal, state, and local government agencies in pursuit of their official duties.

(2) Disclosed to news media in announcing contest participation and results.

(3) Used for other lawful purposes including law enforcement and/or litigation. The SSN is used to make positive identification of the participant.

DISCLOSURE IS VOLUNTARY: Failure to provide the information, including the SSN, may preclude the participant from participating in an Air Force sponsored artist-craftsman contest.

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